

water Service Report

Date of Installation: 8-15-13

Project/Permit Number: <u>Rickenbacker Pkwy</u> <u>Plan No. 2831 Dr.E</u>	Approval (circle one): Yes No Partial
Property Address: <u>2600 London/Groveport Rd.</u>	Contractor: <u>Complete General</u>
Premise Number:	Inspector: <u>Bruce Behner</u>
Lot Number/Subdivision:	Supervisor: <u>Nate Welling</u>

TAP INFORMATION

Circle One: New Transfer Repair Other: _____

Curb Box Location: 48 Feet N of C/L of S.R. 317
580 Feet E of R/W of int. of S.R.317 + Alum. Creek

Depth of Tap (at curb box): 42" Depth of Tap (at main): 72"

Water Main Size: 12" Tap Size (at main): 3"

Water Service Length (W.M. to curb box): 32ft Water Service Material: Ductile Iron

Service Manufacturer: Mueller

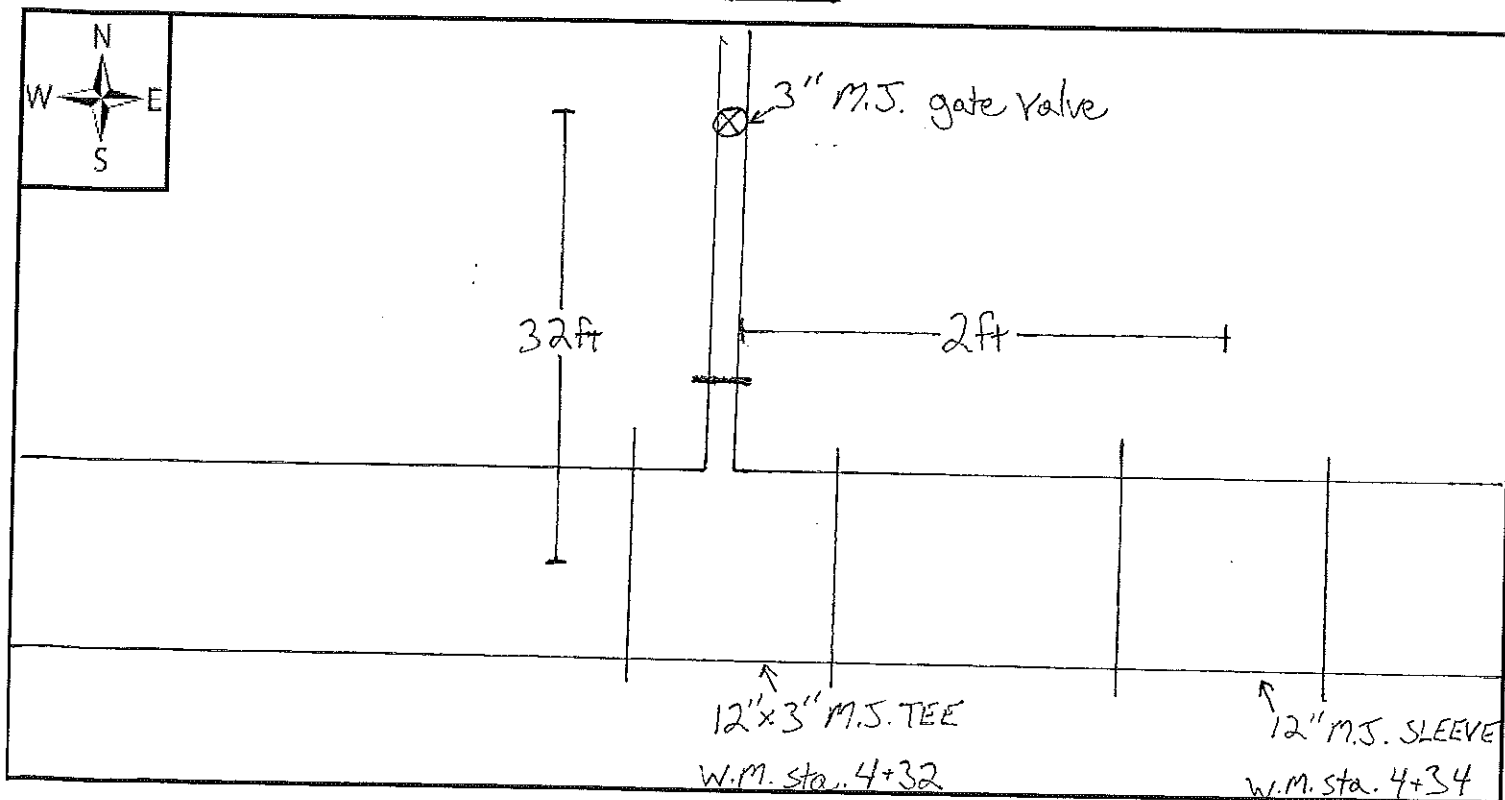
Northing: 666840.327 Easting: 1847420 1847296.618
666864.8

ABANDONED TAP INFORMATION

Premise Number: _____ Tap Size: 3"

Remarks: _____

Tap Drawing



water Service Report

Date of Installation: 8-16-13

Project/Permit Number: <u>Rickenbacker Pkwy</u> <u>Plan No. 2831 Dr. E</u>	Approval (circle one): Yes No Partial
Property Address: <u>2650 LONDON/GROVEPORT RD</u>	Contractor: <u>Complete General</u>
Premise Number:	Inspector: <u>Bruce Behner</u>
Lot Number/Subdivision:	Supervisor: <u>Nate Welling</u>

TAP INFORMATION

Circle One: New Transfer Repair Other: _____

Curb Box Location: 36 Feet N of C/L of S.R. 317
919 Feet E of R/W of int. of S.R. 317 + Alum Creek

Depth of Tap (at curb box): 42" Depth of Tap (at main): 108"
 Water Main Size: 12" Tap Size (at main): 3/4"
 Water Service Length (W.M. to curb box): 20ft Water Service Material: Copper
 Service Manufacturer: Ford

Northings: 666820.189 Easting: 1847755 1847637.391
666842.8

ABANDONED TAP INFORMATION

Premise Number: _____ Tap Size: 3/4"

Remarks: _____

Tap Drawing

